



E-34

# PLAT OF TWIN HARBORS CRANBERRY TRACTS

SITUATED IN SECTION 20, TWP 15 N. R. 11 W.-W.M.  
PACIFIC COUNTY, WASHINGTON.  
MARCH 1931 - SCALE 1 IN. = 200 FT.

## DESCRIPTION

Beginning at the 1/4 section corner of section 15<sup>th</sup> in  
Twp 15 N. Range 11 W. of Mer. Thence S. 1/4<sup>th</sup> Sec. 20, 2062.43 ft, thence  
E. 1/4<sup>th</sup> Sec. 20, 1937.04 ft, thence N. 1/4<sup>th</sup> Sec. 20, 1937.04 ft, thence E. 1/4<sup>th</sup> Sec. 20,  
1937.04 ft, thence N. 1/4<sup>th</sup> Sec. 20, 1937.04 ft to the point of beginning.

## DEDICATION

Know all men by these presents that we, Alexander V. Peterson  
and Christina Peterson, his wife,

do hereby before the annexed map  
and plat of TWIN HARBORS CRANBERRY TRACTS to be true,  
correct, that we are the owners of all the land included within the  
boundaries shown, that the roads are of the widths indicated and are hereby  
dedicated to the use of the public forever.

## ACKNOWLEDGMENT

State of Washington } ss.  
County of Pacific }

On this 22<sup>nd</sup> day of March, 1931, before me appeared Alexander  
V. Peterson and Christina Peterson, his wife, each  
of whom is to me personally known, who being duly sworn depose  
and say that they are the owners of all the land included within  
the boundaries of TWIN HARBORS CRANBERRY TRACTS as  
set forth in the description above and that each of them acknowl-  
edges the above instrument to be their free and voluntary act and deed.  
In testimony whereof I have hereunto set my hand and seal on  
this day and year first above written.

*John H. [Signature]*  
Notary Public for Washington  
My commission expires [blank]

## COUNTY ENGINEERS APPROVAL

Examined and approved this 22<sup>nd</sup> day of March, 1931.

*[Signature]*  
County Engineer

## ASSESSORS CERTIFICATE

This is to certify that all taxes on the land included within the  
boundaries of the plat of TWIN HARBORS CRANBERRY TRACTS  
have been paid to date.

*[Signature]*  
County Assessor

## SURVEYORS CERTIFICATE

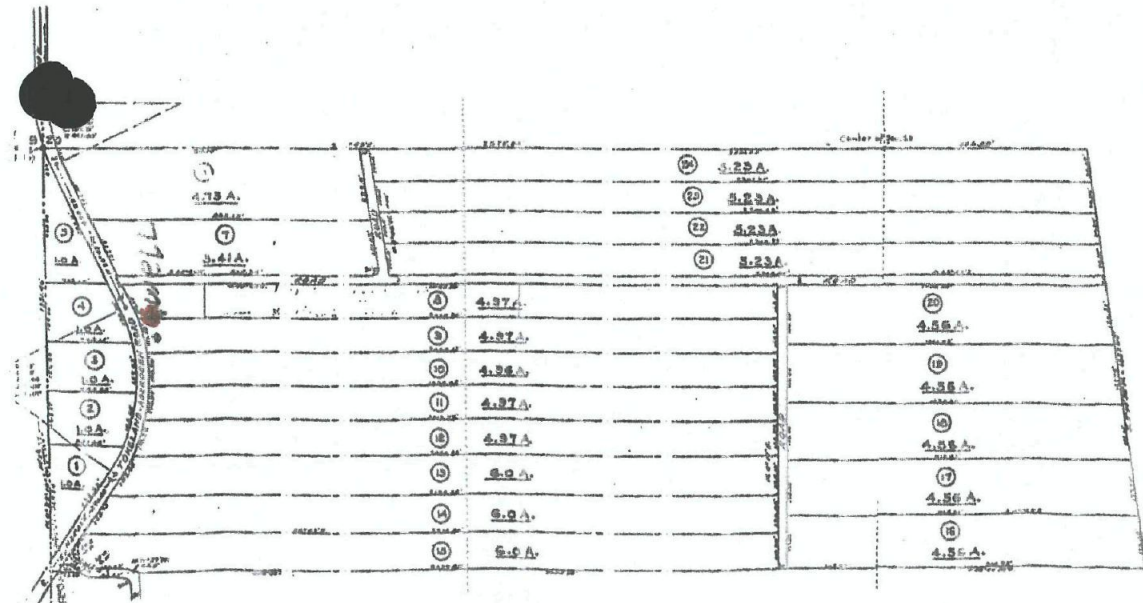
I hereby certify that I have correctly surveyed and marked  
with suitable markers, the land presented on the annexed plat of  
TWIN HARBORS CRANBERRY TRACTS and the initial point is as  
shown.

*[Signature]*  
Surveyor

## COMMISSIONERS APPROVAL

The annexed plat of TWIN HARBORS CRANBERRY TRACTS  
examined and approved by the Board of County Commissioners  
in regular session assembled this 22<sup>nd</sup> day of March, 1931.

*E. P. Kendall*  
Chairman of Board of County Commissioners  
*[Signature]*  
Commissioner  
*[Signature]*  
Commissioner  
Attest: *[Signature]*  
Clerk of Board



State of Washington  
County of Pacific  
I hereby certify that the  
above plat is a true and  
correct copy of the original  
plat on file in the office of  
the County Engineer.  
Attest: *[Signature]*  
County Engineer



Insurance Co

FILED REQUEST OF  
THIS SPACE RESERVED FOR RECORDER'S USE:  
FEB 21 PM 3 25  
PACIFIC COUNTY AUDITOR  
ROBERT M. JOHNSON

Filed for Record at Request of  
Name Thurley D. Long  
Address P.O. Box 36  
City and State Grayland 98547

This is to certify that transaction Tax in  
the sum of \$ 500.00 has been paid  
on within instrument.  
See Rcpt. No. 11402 Date 2/14/78  
3/29/78 Form 467- 1-HEV mbd  
ROBERT KAIN, Pacific County Treasurer

Statutory Warranty Deed

THE GRANTOR SULO I. ALDEN and FLORENCE ALDEN, husband and wife,

for and in consideration of fifty thousand and no/100 dollars (\$50,000.00)

in hand paid, conveys and warrants to THURLEY D. LONG and MARY L. LONG, husband and wife,

the following described real estate, situated in the County of Pacific, State of Washington:

That portion of Tract 9 of Twin Harbors Cranberry Tracts, according to the plat thereof on file in the office of the Pacific County, Washington Auditor lying easterly of a line drawn northerly and at right angles from a point on the south line thereof 150' east from the southwest corner of said Tract 9. Together with an easement for the purpose of ingress and egress over a portion of said Tract 9, 10 feet in width and being 5 feet on either side of a center line lying 53.6 feet north of and running parallel to the south line of said Tract 9, extended from the westerly line of the above described property to the easterly margin of State Highway 105. Together with a certificate of ground water rights as issued by the State of Washington and recorded in Vol. 144 of Deeds as page 104, to use water not to exceed 130 gallons per minute or 2.4 acre feet per year. Subject to: liability for future assessments of Drainage District No. 1; agreement made by Josep A. Alexson et al, dated 9-39-31 and recorded in Vol. 112 of Deeds at page 466, pertaining to the use of a well on said Tract 9; an agreement made by Wm. Bjorn et al, dated 4-20-37, recorded in Vol. 115 of Deeds at page 472 pertaining to a water well agreement; an easement creating a right of way over said Tract 9 for use of a well thereon as set out in instrument recorded in Vol. 115 of Deeds at page 466.

AND

AND ALSO Tract 24 of Raymond Cranberry Tracts, as per plat thereof filed in Volume F of Plats at page 10, records of the Pacific County, Washington Auditor, but subject to Certificate of Water Right issued by the State of Washington to Henry A. Kirkkula, dated January 25, 1950, recorded in Volume 148 of Deeds at page 632, granting the right to use water from sump on Tract 24 in amount not to exceed 700 gallons per minute or 13 acre feet per year for frost protection and irrigation.-----

Dated this thirteenth day of February, 19 78.

Sulo I. Alden (SEAL)  
Florence Alden (SEAL)

USDA-FmHA

Form FmHA 427-1 WA

(Rev. 2-2-82)

# REAL ESTATE MORTGAGE FOR WASHINGTON

THIS MORTGAGE is made and entered into by \_\_\_\_\_

FREDRICK S. LONG, a single man

residing in PACIFIC County, Washington, whose post office address is

P.O. Box 36, Grayland, Washington 98547,

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
November 10, 1986 (Assumption)	\$84,250.00	5.00	November 10, 2026
November 10, 1986 (Assumption)	\$48,688.48	5.00	May 1, 2026
November 10, 1986	\$30,368.34	5.00	April 17, 2026

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument may ~~will~~ be increased ~~after 3 years~~, as provided in the Farmers Home Administration regulations and the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statute administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign with general warranty unto the Government the following property situated in the

State of Washington, County(ies) of PACIFIC :

SEE Legal Description attached hereto and incorporated herein as Exhibit 'B' by this reference.



EXHIBIT 'B'

PARCEL 1:

Tract 17 of Twin Harbors Cranberry Tracts, according to the plat thereof on file in the office of the Auditor, Pacific County, Washington.

AND ALSO INCLUDING THE FOLLOWING DESCRIBED SPRINKLER SYSTEM AND ANY REPLACEMENTS OR ADDITIONS TO SUCH SYSTEM:

1950 feet of 4 inch mainline transite pipe  
38 feet of 2 inch laterals  
53 sprinkler heads and risers  
one Deming, B.F., 15 h.p. pump/Serial No. BC-377630

Complete with adapters, couplers, elbows, plugs, valve fitting and connections.

PARCEL 2:

That portion of Tract 9 of Twin Harbors Cranberry Tracts, according to the plat thereof on file in the office of the Auditor of Pacific County, Washington, lying Easterly of a line drawn Northerly and at right angles from a point on the South line thereof 150 feet East from the Southwest corner of said Tract 9;

TOGETHER WITH an easement for the purpose of ingress and egress over a portion of said Tract 9, 10 feet in width and being 5 feet on either side of a centerline lying 53.6 feet North of and running parallel to the South line of said Tract 9, extended from the Westerly line of the above described property to the Easterly margin of State Highway No. 105.

AND ALSO INCLUDING THE FOLLOWING DESCRIBED SPRINKLER SYSTEM AND ANY REPLACEMENTS OR ADDITIONS TO SUCH SYSTEM:

1852 feet of 2 inch PVC Mainline Pipe  
112 feet of 2 inch Lateral foot lengths  
72 Rainbird Sprinklers  
7 1/2 h.p. GE Pump #DC-309586



PARCEL 3:

Tract 24 of Raymond Cranberry Tracts, as per plat thereof filed in Volume F of Plats at page 10, records of Pacific County, Washington.

AND ALSO INCLUDING THE FOLLOWING DESCRIBED SPRINKLER SYSTEM AND ANY REPLACEMENTS OR ADDITIONS TO SUCH SYSTEM:

1764 feet of 4 inch Transite Mainline Pipe  
82 feet of 4 inch Transite Lateral foot lengths  
41 Rainbird Sprinklers  
15 h.p. Marsh Pump #C73161 GE Motor #XY103483

S

# RECEIPT

**Department of Ecology**  
**PO Box 5128**  
**Lacey, WA 98509-5128**  
**(360) 407-7095**

**(4610) Manual Receipt**

**07-022684**



Current Document Number **461K3019CJ** Date **05/08/2007** FM **23**

Remitter Name	LONG, FRED	Receipt Name
---------------	------------	--------------

Check/Draw Number	8300123667
Document Amount	\$50.00
Method of Payment	Check
Comment Description	WATER RIGHTS

[illegible]